

| | COMBINED WATER AND SEWER ALLOWANCES | | | |
|------------------------------------|-------------------------------------|------|------|------|
| | EFF | 1 BR | 2 BR | 3 BR |
| ALBANY | 62 | 69 | 98 | 127 |
| AMESVILLE | 60 | 60 | 60 | 81 |
| ATHENS | 25 | 31 | 44 | 58 |
| BUCHTEL | 72 | 72 | 107 | 150 |
| CHAUNCEY | 51 | 51 | 78 | 106 |
| GLOUSTER | 48 | 48 | 63 | 81 |
| JACKSONVILLE | 48 | 48 | 63 | 81 |
| LE-AX | 19 | 25 | 40 | 55 |
| LITTLE HOCKING | 18 | 18 | 26 | 35 |
| NELSONVILLE | 26 | 29 | 57 | 84 |
| THE PLAINS | 37 | 37 | 62 | 87 |
| TRIMBLE | 41 | 42 | 55 | 70 |
| TUPPERS PLAINS | 86 | 86 | 89 | 98 |
| WATER ONLY | | | | |
| BURR OAK | 19 | 19 | 28 | 42 |
| NELSONVILLE(OUT OF TOWN) | 20 | 23 | 46 | 69 |
| TUPPERS PLAINS | 33 | 33 | 36 | 45 |
| SUNDAY CREEK | 29 | 29 | 37 | 52 |
| *ATHENS OUTSIDE CITY LIMITS | 14 | 17 | 25 | 32 |
| JACKSONVILLE OUT OF TOWN SURCHARGE | 23 | 23 | 33 | 45 |
| TRIMBLE OUT OF TOWN SURCHARGE | 21 | 22 | 33 | 43 |
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| Oct. 2, 2017 | | | | | |
| 4 BR | | | | | |
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| COMBINED WATER AND SEWER ALLOWANCES | | | | | |
|-------------------------------------|-----|------|------|------|------|
| | EFF | 1 BR | 2 BR | 3 BR | 4 BR |
| ALBANY | | | | | |
| ATHENS | | | | 48 | |
| BUCHTEL | | | | | |
| CHAUNCEY | | | | 87 | |
| GLOUSTER | | | | | |
| JACKSONVILLE | | | | | 98 |
| LE-AX | | | | | |
| LITTLE HOCKING | | | | | |
| NELSONVILLE | | | | | |
| SUNDAY CREEK | | | | | |
| THE PLAINS | | | | 64 | 84 |
| TRIMBLE | | | | | |
| TUPPERS PLAINS | | | | | |

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| Allowances for | | | U.S. Department of Housing | | | | |
| Tenant-Furnished Utilities | | | and Urban Development | | | | |
| and Other Services | | | Office of Public and Indian Housing | | | | |
| Locality | | Unit Type | | Date | | | |
| Athens Metropolitan Housing Authority, OH | | | ROW HOUSE/SEMI-DETACHED | | | Jan-16 | |
| Monthly Dollar Allowance | | | | | | | |
| Utility or Service | | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating: | Natural Gas | 25 | 33 | 45 | 56 | 68 | 79 |
| | Bottle Gas | 53 | 70 | 96 | 119 | 145 | 169 |
| | Oil/Electric | 31/22 | 43/28 | 58/35 | 71/43 | 88/52 | 101/61 |
| | Other | | | | | | |
| Cooking: | Natural Gas | 6 | 8 | 9 | 11 | 13 | 15 |
| | Bottle Gas | 20 | 22 | 28 | 31 | 35 | 38 |
| | Oil/Electric | 2 | 3 | 4 | 6 | 9 | 12 |
| | Other | | | | | | |
| Other Electric | | 21 | 24 | 28 | 33 | 37 | 41 |
| Air Conditioning | | 4 | 6 | 7 | 9 | 11 | 13 |
| Water Heat: | Natural Gas | 14 | 19 | 22 | 26 | 30 | 34 |
| | Bottle Gas | 24 | 27 | 38 | 39 | 43 | 46 |
| | Oil/Electric | 19 | 23 | 26 | 28 | 31 | 39 |
| | Other | | | | | | |
| Water | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | |
| Sewer | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | |
| Trash Collection | | 21 | 21 | 21 | 21 | 21 | 21 |
| Range/Microwave | | 2 | 2 | 2 | 3 | 3 | 3 |
| Refrigerator | | 3 | 3 | 3 | 3 | 4 | 4 |
| Natural Gas Cust.Charge | | 13 | 13 | 13 | 13 | 13 | 13 |
| ACTUAL FAMILY ALLOWANCE used by family | | | | | | | |
| to compute allowances. Complete below for | | | | Utility or Service | | | |
| actual unit rented. | | | | | | | |
| Name fo Family | | | | Heating | | | |
| | | | | Cooking | | | |
| | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| Address of Unit | | | | Water Heater | | | |
| | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| Number of Bedrooms | | | | | | | |

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| Allowances for | | | | | | | U.S. Department of Housing | |
| Tenant-Furnished Utilities | | | | | | | and Urban Development | |
| and Other Services | | | | | | | Office of Public and Indian Housing | |
| Locality | | | | | | | Unit Type | |
| Athens Metropolitan Housing Authority, OH | | | | | | | Date | |
| | | | | | | | 1-Jan-16 | |
| | | | | | | | Monthly Dollar Allowance | |
| Utility or Service | | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating: | Natural Gas | 29 | 39 | 53 | 65 | 80 | 93 | |
| | Bottle Gas | 62 | 83 | 115 | 140 | 171 | 199 | |
| | Oil/Electric | 38/25 | 50/32 | 69/41 | 84/50 | 102/51 | 119/72 | |
| | Other | | | | | | | |
| Cooking: | Natural Gas | 6 | 8 | 9 | 11 | 13 | 15 | |
| | Bottle Gas | 20 | 22 | 28 | 31 | 35 | 38 | |
| | Oil/Electric | 2 | 3 | 4 | 6 | 9 | 12 | |
| | Other | | | | | | | |
| Other Electric | | 21 | 24 | 28 | 33 | 37 | 41 | |
| Air Conditioning | | 5 | 7 | 10 | 12 | 15 | 18 | |
| Water Heat: | Natural Gas | 14 | 19 | 22 | 26 | 30 | 34 | |
| | Bottle Gas | 24 | 27 | 37 | 39 | 43 | 46 | |
| | Oil/Electric | 19 | 23 | 26 | 28 | 31 | 39 | |
| | Other | | | | | | | |
| Water | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | | |
| Sewer | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | | |
| Trash Collection | | 21 | 21 | 21 | 21 | 21 | 21 | |
| Range/Microwave | | 2 | 2 | 2 | 3 | 3 | 3 | |
| Refrigerator | | 3 | 3 | 3 | 3 | 4 | 4 | |
| Natural Gas Cust.Charge | | 13 | 13 | 13 | 13 | 13 | 13 | |
| ACTUAL FAMILY ALLOWANCE used by family | | | | | | | | |
| to compute allowances. Complete below for | | | | | | | Utility or Service | |
| actual unit rented. | | | | | | | | |
| Name fo Family | | | | | | | Heating | |
| | | | | | | | Cooking | |
| | | | | | | | Other Electric | |
| | | | | | | | Air Conditioning | |
| Address of Unit | | | | | | | Water Heater | |
| | | | | | | | Water | |
| | | | | | | | Sewer | |
| | | | | | | | Trash Collection | |
| | | | | | | | Range/Microwave | |
| | | | | | | | Refrigerator | |
| | | | | | | | Other | |
| Number of Bedrooms | | | | | | | | |

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| Allowances for | | | | | | | U.S. Department of Housing | |
| Tenant-Furnished Utilities | | | | | | | and Urban Development | |
| and Other Services | | | | | | | Office of Public and Indian Housing | |
| Locality | | | | | | | Unit Type | |
| Athens Metropolitan Housing Authority, OH | | | | | | | Date | |
| | | MANUFACTURED HOUSING | | | | | 1-Jan-16 | |
| | | Monthly Dollar Allowance | | | | | | |
| Utility or Service | | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating: | Natural Gas | 16 | 34 | 44 | 53 | 68 | 78 | |
| | Bottle Gas | 48 | 67 | 85 | 105 | 134 | 152 | |
| | Oil/Electric | 48/16 | 55/22 | 57/29 | 59/31 | 67/45 | 76/51 | |
| | Other | | | | | | | |
| Cooking: | Natural Gas | 6 | 8 | 9 | 11 | 13 | 15 | |
| | Bottle Gas | 20 | 22 | 28 | 31 | 35 | 38 | |
| | Oil/Electric | 2 | 3 | 4 | 6 | 9 | 12 | |
| | Other | | | | | | | |
| Other Electric | | 21 | 24 | 28 | 33 | 37 | 41 | |
| Air Conditioning | | 6 | 9 | 11 | 13 | 17 | 21 | |
| Water Heat: | Natural Gas | 14 | 19 | 22 | 26 | 30 | 34 | |
| | Bottle Gas | 24 | 27 | 37 | 39 | 43 | 46 | |
| | Oil/Electric | 19 | 23 | 26 | 28 | 31 | 39 | |
| | Other | | | | | | | |
| Water | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | | |
| Sewer | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | | |
| Trash Collection | | 21 | 21 | 21 | 21 | 21 | 21 | |
| Range/Microwave | | 2 | 2 | 2 | 3 | 3 | 3 | |
| Refrigerator | | 3 | 3 | 3 | 3 | 4 | 4 | |
| Natural Gas Cust.Charge | | 13 | 13 | 13 | 13 | 13 | 13 | |
| ACTUAL FAMILY ALLOWANCE used by family | | | | | | | | |
| to compute allowances. Complete below for | | | | | | | Utility or Service | |
| actual unit rented. | | | | | | | | |
| Name fo Family | | | | | | | Heating | |
| | | | | | | | Cooking | |
| | | | | | | | Other Electric | |
| | | | | | | | Air Conditioning | |
| Address of Unit | | | | | | | Water Heater | |
| | | | | | | | Water | |
| | | | | | | | Sewer | |
| | | | | | | | Trash Collection | |
| | | | | | | | Range/Microwave | |
| | | | | | | | Refrigerator | |
| | | | | | | | Other | |
| Number of Bedrooms | | | | | | | | |

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| Allowances for | | | U.S. Department of Housing | | | | |
| Tenant-Furnished Utilities | | | and Urban Development | | | | |
| and Other Services | | | Office of Public and Indian Housing | | | | |
| Locality | | | Unit Type | | Date | | |
| Athens Metropolitan Housing Authority, OH | | | DETACHED | | 1-Jan-16 | | |
| | | | Monthly Dollar Allowance | | | | |
| Utility or Service | | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating: | Natural Gas | 45 | 53 | 63 | 72 | 84 | 102 |
| | Bottle Gas | 71 | 84 | 107 | 135 | 161 | 211 |
| | Oil/Electric | 45/31 | 63/35 | 79/50 | 99/61 | 123/72 | 140/84 |
| | Other | | | | | | |
| Cooking: | Natural Gas | 6 | 8 | 9 | 11 | 13 | 15 |
| | Bottle Gas | 20 | 22 | 28 | 31 | 35 | 38 |
| | Oil/Electric | 2 | 3 | 4 | 6 | 9 | 12 |
| | Other | | | | | | |
| Other Electric | | 21 | 24 | 28 | 33 | 37 | 41 |
| Air Conditioning | | 6 | 9 | 11 | 13 | 17 | 21 |
| Water Heat: | Natural Gas | 14 | 19 | 22 | 26 | 30 | 34 |
| | Bottle Gas | 24 | 27 | 37 | 39 | 43 | 46 |
| | Oil/Electric | 19 | 23 | 26 | 28 | 31 | 39 |
| | Other | | | | | | |
| Water | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | |
| Sewer | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | |
| Trash Collection | | 21 | 21 | 21 | 21 | 21 | 21 |
| Range/Microwave | | 2 | 2 | 2 | 3 | 3 | 3 |
| Refrigerator | | 3 | 3 | 3 | 3 | 4 | 4 |
| Natural Gas Cust.Charge | | 13 | 13 | 13 | 13 | 13 | 13 |
| ACTUAL FAMILY ALLOWANCE used by family | | | | | | | |
| to compute allowances. Complete below for | | | Utility or Service | | | | |
| actual unit rented. | | | | | | | |
| Name fo Family | | | Heating | | | | |
| | | | Cooking | | | | |
| | | | Other Electric | | | | |
| | | | Air Conditioning | | | | |
| Address of Unit | | | Water Heater | | | | |
| | | | Water | | | | |
| | | | Sewer | | | | |
| | | | Trash Collection | | | | |
| | | | Range/Microwave | | | | |
| | | | Refrigerator | | | | |
| | | | Other | | | | |
| Number of Bedrooms | | | | | | | |

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| Allowances for | | | U.S. Department of Housing | | | | |
| Tenant-Furnished Utilities | | | and Urban Development | | | | |
| and Other Services | | | Office of Public and Indian Housing | | | | |
| Locality | | | Unit Type | | | Date | |
| Athens Metropolitan Housing Authority, OH | | | PUBLIC HOUSING 2-STORY | | 1-Jan-16 | | |
| Monthly Dollar Allowance | | | FOR: The Plains, Athens, Chauncey, Jacks | | | | |
| Utility or Service | | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating: | Natural Gas | | | | 52 | 61 | |
| Natural Gas | Bottle Gas | | | | | | |
| | Oil/Electric | | | | | | |
| | Other | | | | | | |
| Cooking: | Natural Gas | | | | 12 | 14 | |
| | Bottle Gas | | | | | | |
| | Oil/Electric | | | | | | |
| | Other | | | | | | |
| Other Electric | | | | | 32 | 36 | |
| Air Conditioning | | | | | | | |
| Water Heat: | Natural Gas | | | | 18 | 19 | |
| | Bottle Gas | | | | | | |
| | Oil/Electric | | | | | | |
| | Other | | | | | | |
| Water | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | |
| Sewer | | SEE BACK OF ALLOWANCE SCHEDULE | | | | | |
| Trash Collection | | | | | 21 | 21 | |
| Range/Microwave | | | | | | | |
| Refrigerator | | | | | | | |
| Natural Gas Cust.Charge | | | | | 13 | 13 | |
| ACTUAL FAMILY ALLOWANCE used by family | | | | | | | |
| to compute allowances. Complete below for | | | Utility or Service | | | | |
| actual unit rented. | | | | | | | |
| Name fo Family | | | Heating | | | | |
| | | | Cooking | | | | |
| | | | Other Electric | | | | |
| | | | Air Conditioning | | | | |
| Address of Unit | | | Water Heater | | | | |
| | | | Water | | | | |
| | | | Sewer | | | | |
| | | | Trash Collection | | | | |
| | | | Range/Microwave | | | | |
| | | | Refrigerator | | | | |
| | | | Other | | | | |
| Number of Bedrooms | | | | | | | |

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| Allowances for | | | U.S. Department of Housing | | | | |
| Tenant-Furnished Utilities | | | and Urban Development | | | | |
| and Other Services | | | Office of Public and Indian Housing | | | | |
| Locality | | | Unit Type | | Date | | |
| Athens Metropolitan Housing Authority, OH | | | PUBLIC HOUSING 1-STORY | | | 1-Jan-16 | |
| Monthly Dollar Allowance | | | FOR: Grant Street, The Plains | | | | |
| Utility or Service | | EFF | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating: | Natural Gas | | | | 58 | | |
| Natural Gas | Bottle Gas | | | | | | |
| | Oil/Electric | | | | | | |
| | Other | | | | | | |
| Cooking: | Natural Gas | | | | 12 | | |
| | Bottle Gas | | | | | | |
| | Oil/Electric | | | | | | |
| | Other | | | | | | |
| Other Electric | | | | | 32 | | |
| Air Conditioning | | | | | | | |
| Water Heat: | Natural Gas | | | | 18 | | |
| | Bottle Gas | | | | | | |
| | Oil/Electric | | | | | | |
| | Other | | | | | | |
| Water | SEE BACK OF ALLOWANCE SCHEDULE | | | | | | |
| Sewer | SEE BACK OF ALLOWANCE SCHEDULE | | | | | | |
| Trash Collection | | | | | 21 | | |
| Range/Microwave | | | | | | | |
| Refrigerator | | | | | | | |
| Natural Gas Cust.Charge | | | | | 13 | | |
| ACTUAL FAMILY ALLOWANCE used by family | | | | | Utility or Service | | |
| to compute allowances. Complete below for | | | | | | | |
| actual unit rented. | | | | | | | |
| Name fo Family | | | | | Heating | | |
| | | | | | Cooking | | |
| | | | | | Other Electric | | |
| | | | | | Air Conditioning | | |
| Address of Unit | | | | | Water Heater | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collection | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | |
| | | | | | Other | | |
| Number of Bedrooms | | | | | | | |

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